

THE TEN COMMANDMENTS

THE THIRD COMMANDMENT

A.

Follow the directions of each statement.

If completed correctly, the letters will provide an important directive.

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| 1. If Jesus told us to keep the seventh day holy, circle the first letter. If not, circle the second. | T | W |
| 2. If one day of worship each week is the only time Christians may worship, circle the first letter. If not, circle the second. | E | O |
| 3. If failing to worship God regularly is a sin, circle the first letter. If not, circle the second. | R | L |
| 4. If church attendance is less important during summer vacation, circle the first letter. If not, circle the second. | L | S |
| 5. If dreaming during the sermon deprives your soul of blessings, circle the first letter. If not, circle the second. | H | O |
| 6. If everyone who attends church is necessarily a believer, circle the first letter. If not, circle the second. | T | I |
| 7. If hearing and learning God's Word cheerfully is God pleasing, circle the first letter. If not, circle the second. | P | H |
| 8. If it is right that you should live according to God's Word, circle the first letter. If not, circle the second. | G | E |
| 9. If listening to a television or radio sermon is a good reason for missing church, circle the first letter. If not, circle the second. | R | O |
| 10. If hearing God's Word without believing honors God, circle the first letter. If not, circle the second letter. | S | D |
| 11. If giving time and money to support the Church is our Christian calling, circle the exclamation mark. If not, circle the period. | ! | . |

B.

Circle the words that best complete each sentence.

1. God told the Israelites to worship publicly on (any—the first—the seventh) day of the week.
2. Jesus fixed for our public worship on (the first—the seventh—every—no particular) day of the week.
3. Sunday was chosen as a day of public worship by the early Christians, because Sunday was (a Roman holiday—the resurrection day of Jesus—the New Testament holy day commanded by the Lord).
4. Sunday is chiefly a day for public worship, but God also wants us to use it as a day of (fasting—rest and recreation—refraining from all play and pleasure).