

THE TEN COMMANDMENTS

THE THIRD COMMANDMENT

A.

Follow the directions of each statement.

If completed correctly, the letters will provide an important directive.

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| 1. If Jesus told us to keep the seventh day holy, circle the first letter. If not, circle the second. | T | (W) |
| 2. If one day of worship each week is the only time Christians may worship, circle the first letter. If not, circle the second. | E | (O) |
| 3. If failing to worship God regularly is a sin, circle the first letter. If not, circle the second. | (R) | L |
| 4. If church attendance is less important during summer vacation, circle the first letter. If not, circle the second. | L | (S) |
| 5. If dreaming during the sermon deprives your soul of blessings, circle the first letter. If not, circle the second. | (H) | O |
| 6. If everyone who attends church is necessarily a believer, circle the first letter. If not, circle the second. | T | (I) |
| 7. If hearing and learning God's Word cheerfully is God pleasing, circle the first letter. If not, circle the second. | (P) | H |
| 8. If it is right that you should live according to God's Word, circle the first letter. If not, circle the second. | (G) | E |
| 9. If listening to a television or radio sermon is a good reason for missing church, circle the first letter. If not, circle the second. | R | (O) |
| 10. If hearing God's Word without believing honors God, circle the first letter. If not, circle the second letter. | S | (D) |
| 11. If giving time and money to support the Church is our Christian calling, circle the exclamation mark. If not, circle the period. | (!) | . |

B.

Circle the words that best complete each sentence.

- God told the Israelites to worship publicly on (any)—the first—the seventh) day of the week.
- Jesus fixed for our public worship on (the first—the seventh—every—(no particular)) day of the week.
- Sunday was chosen as a day of public worship by the early Christians, because Sunday was (a Roman holiday—(the resurrection day of Jesus)—the New Testament holy day commanded by the Lord).
- Sunday is chiefly a day for public worship, but God also wants us to use it as a day of (fasting—(rest and recreation)—refraining from all play and pleasure).